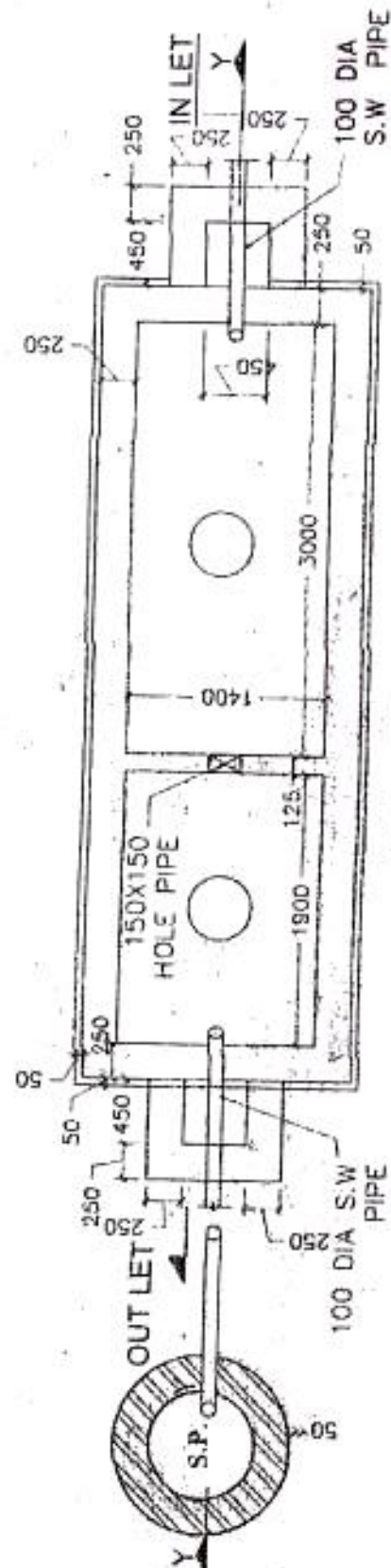
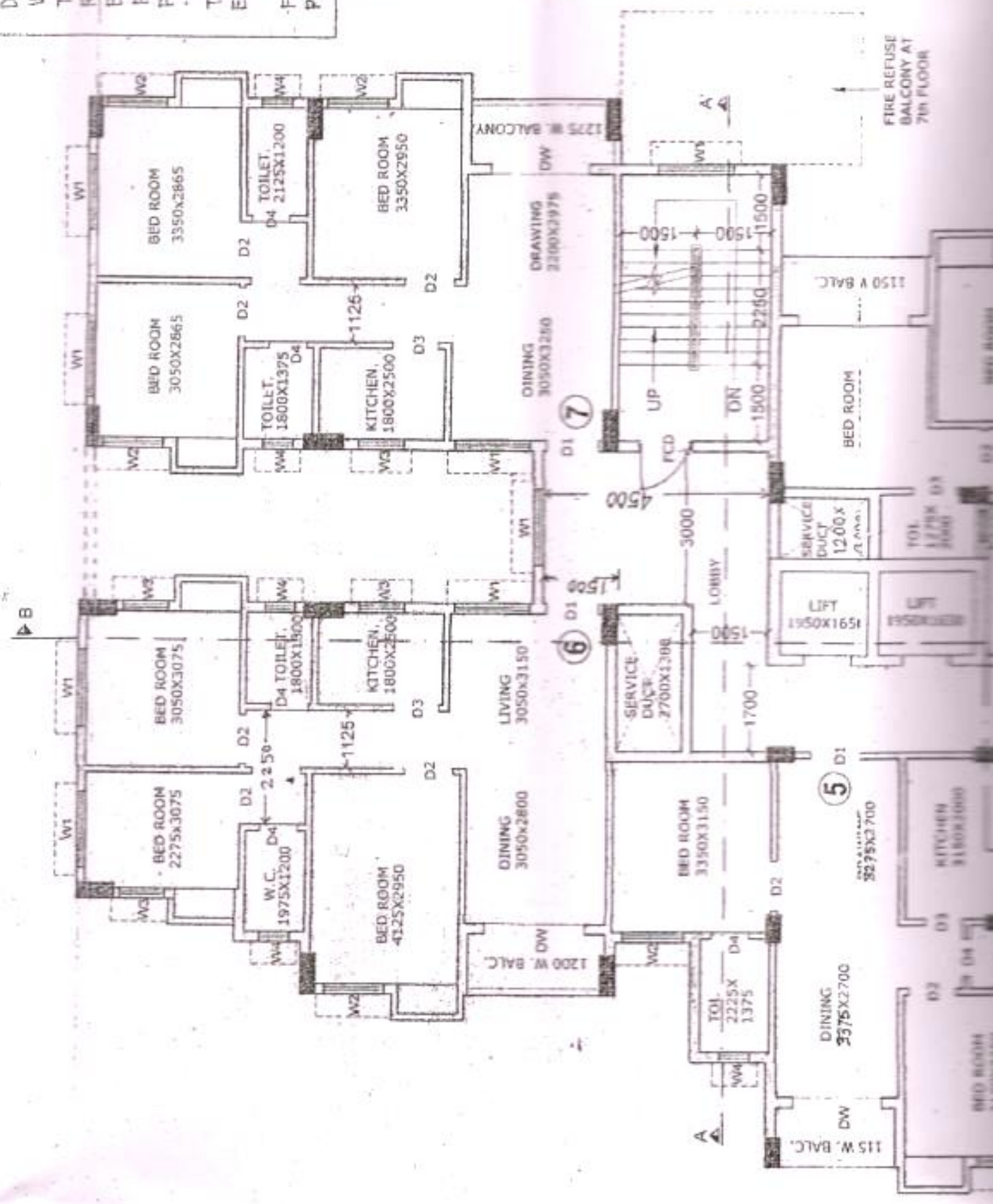
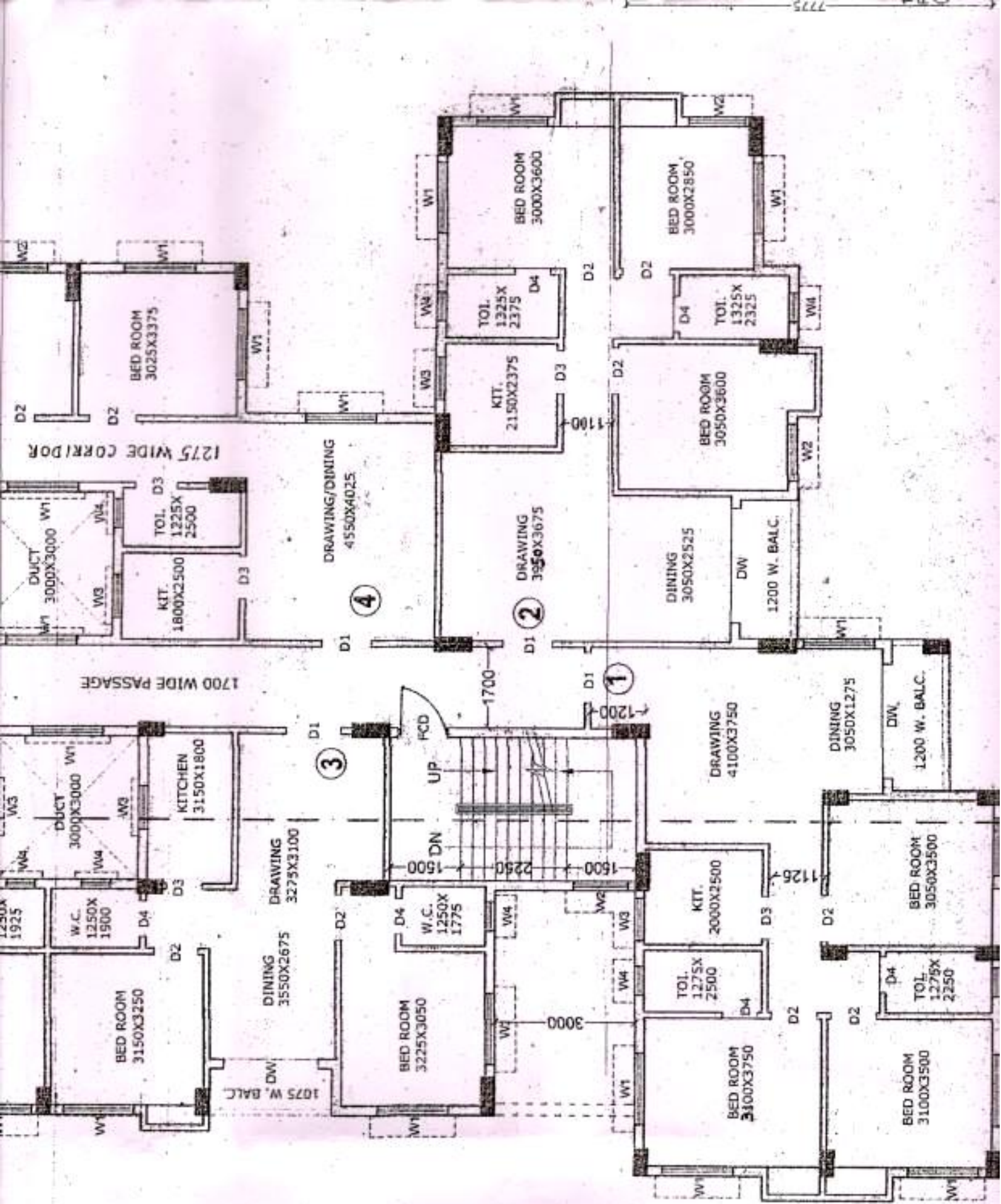


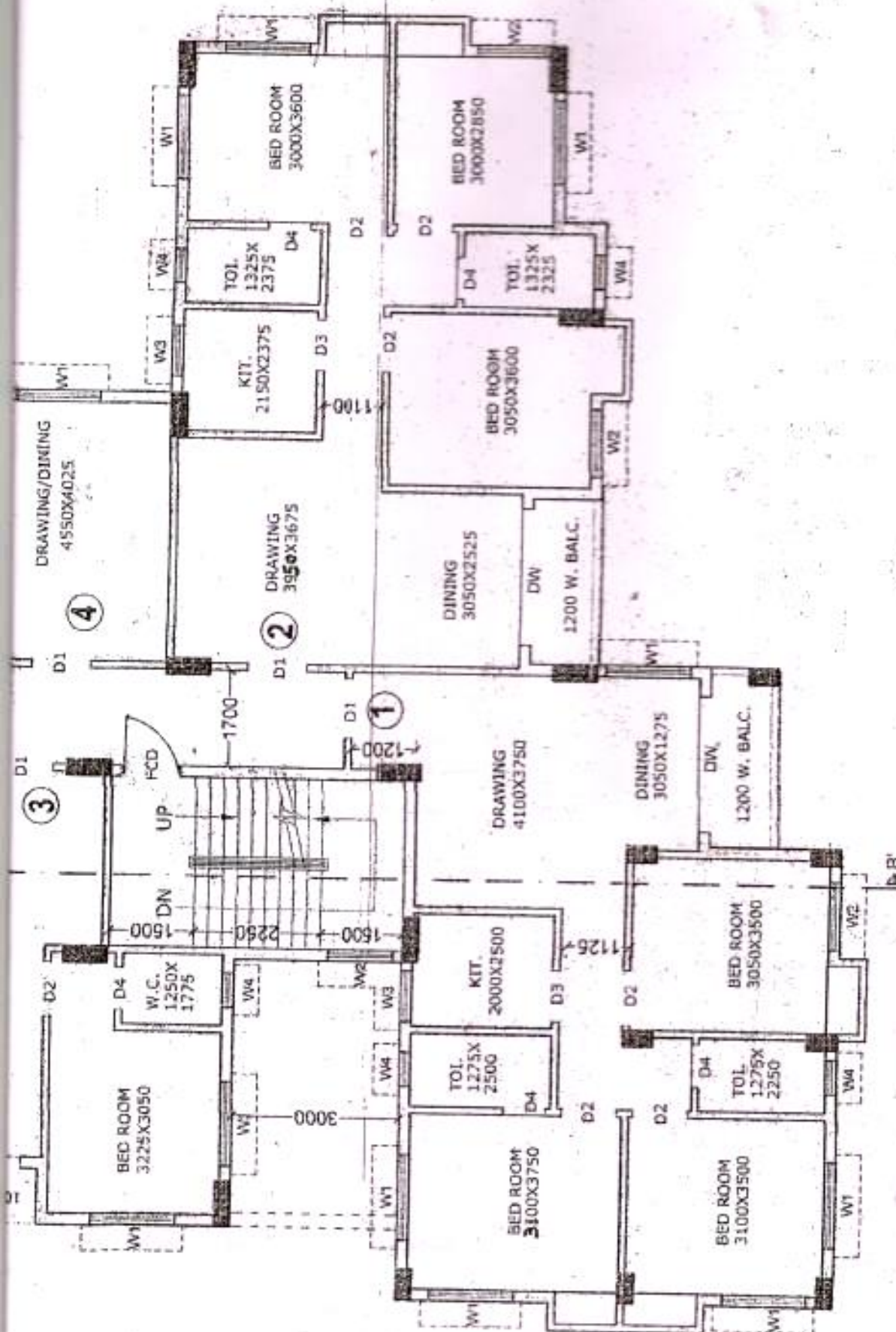


PLAN OF SEPTIC TANK
SCALE = 1:50.

NOTE
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P8W

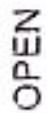






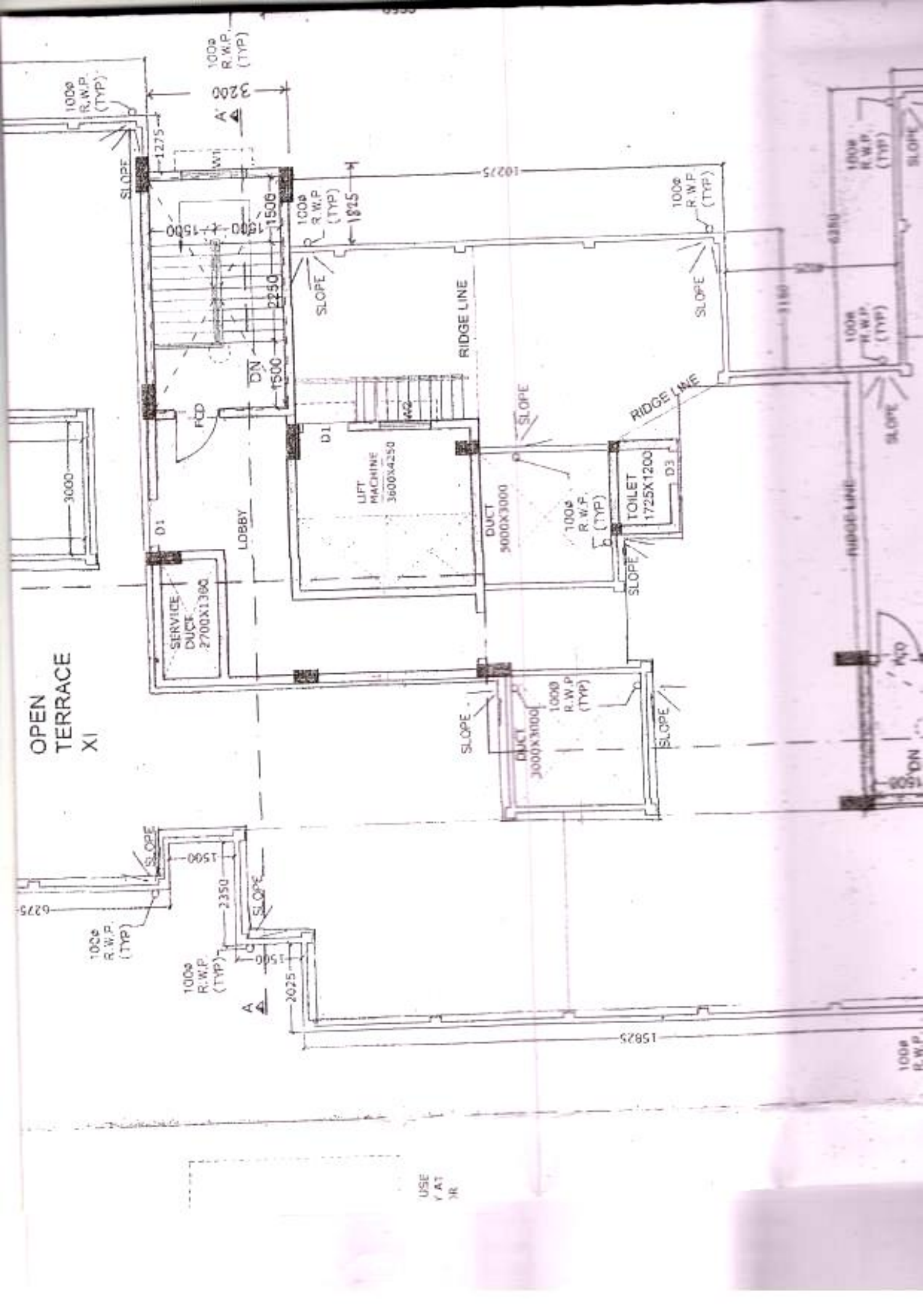
TYPICAL (1ST. TO 10TH.) FLOOR PLAN OF BLOCK I

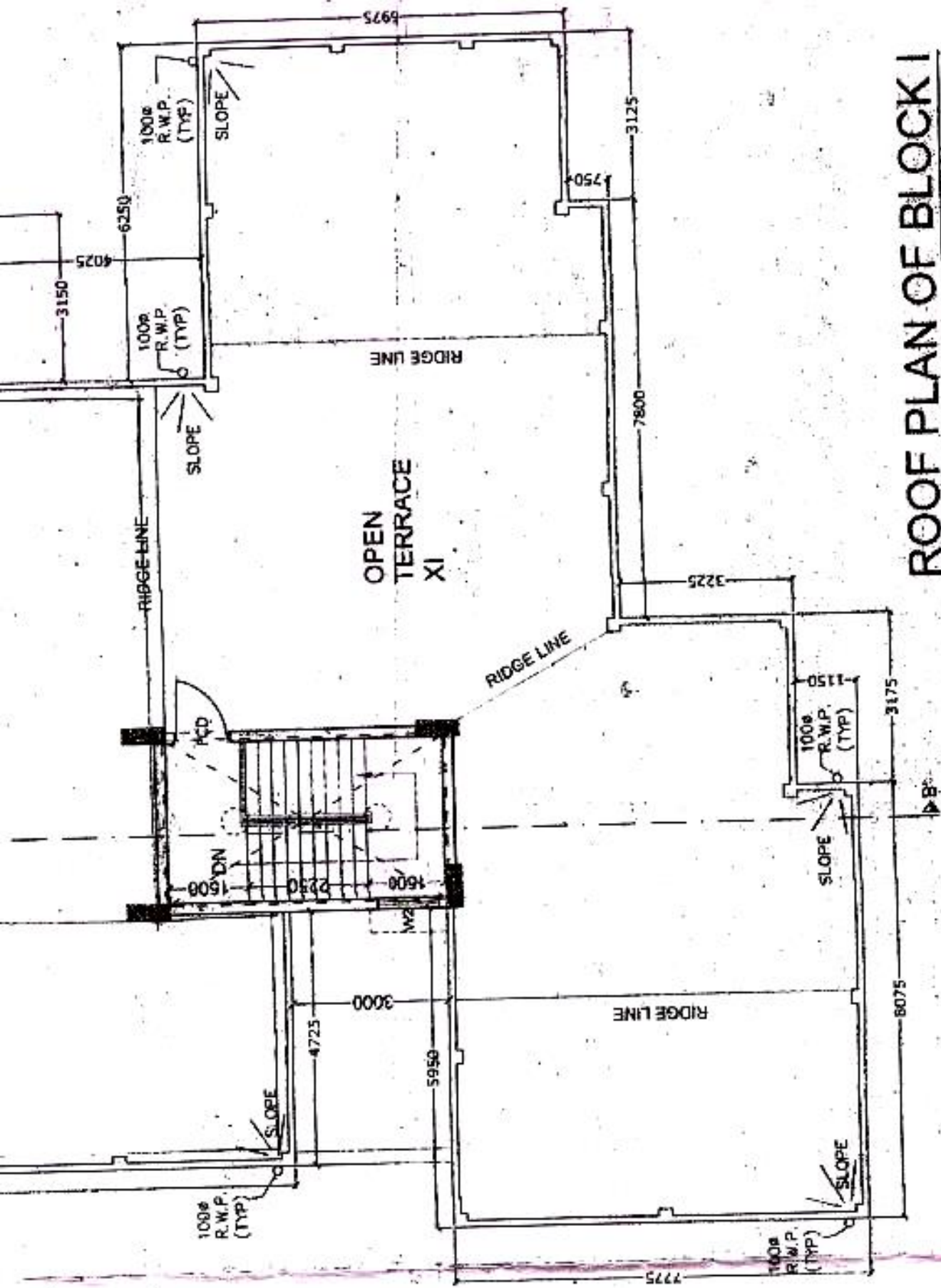
SCALE 1:100



DENAND LOAD OF THIS BUILDING
WILL BE 280 KW. SO 1% OF
THIS LOAD TO BE GENERATED FROM
RENEWABLE ENERGY. APPROXIMATELY
30 KW SOLAR ENERGY
PLANT WILL BE GENERATED
FOR THIS BUILDING.
SOLAR POWER WILL BE DIRECTLY
INJECTED TO GRID BY INTERNAL
ELECTRICAL SYSTEM.
APPROXIMATE COST RS.100/W
FOR CONSUMPTION OF SOLAR
POWER.

OPEN
TERRACE
XI





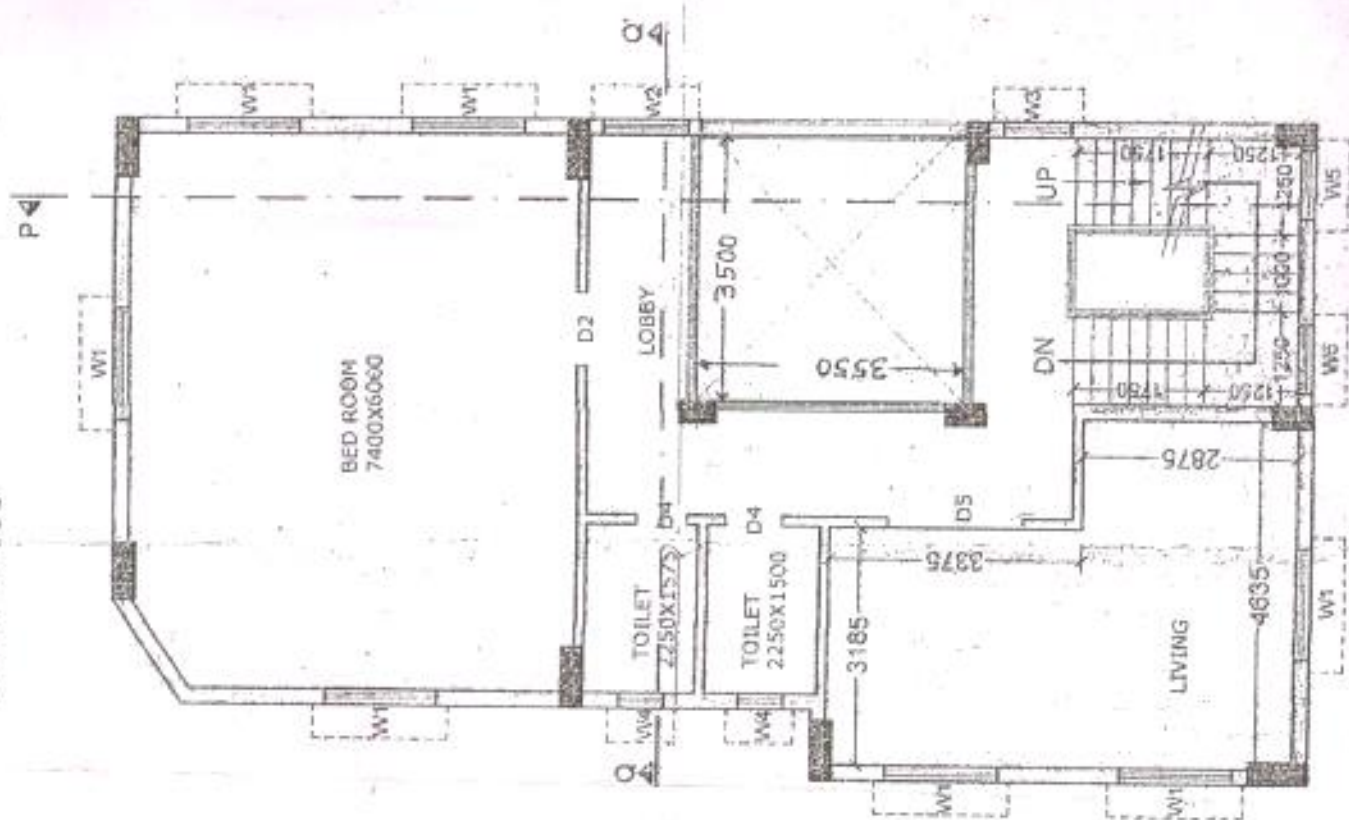
ROOF PLAN OF BLOCK I

SCALE 1:100



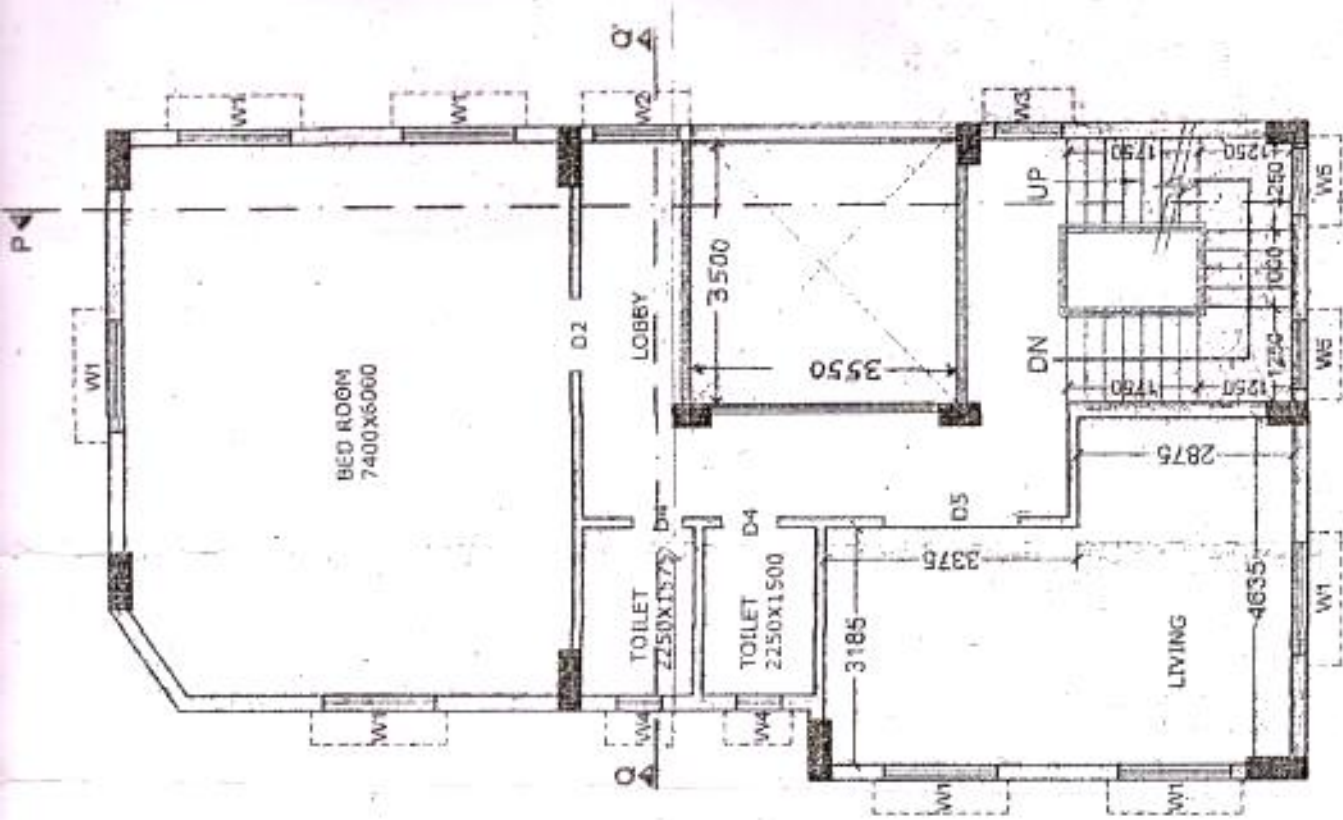
SCALE 1:100

SCALE 1:100

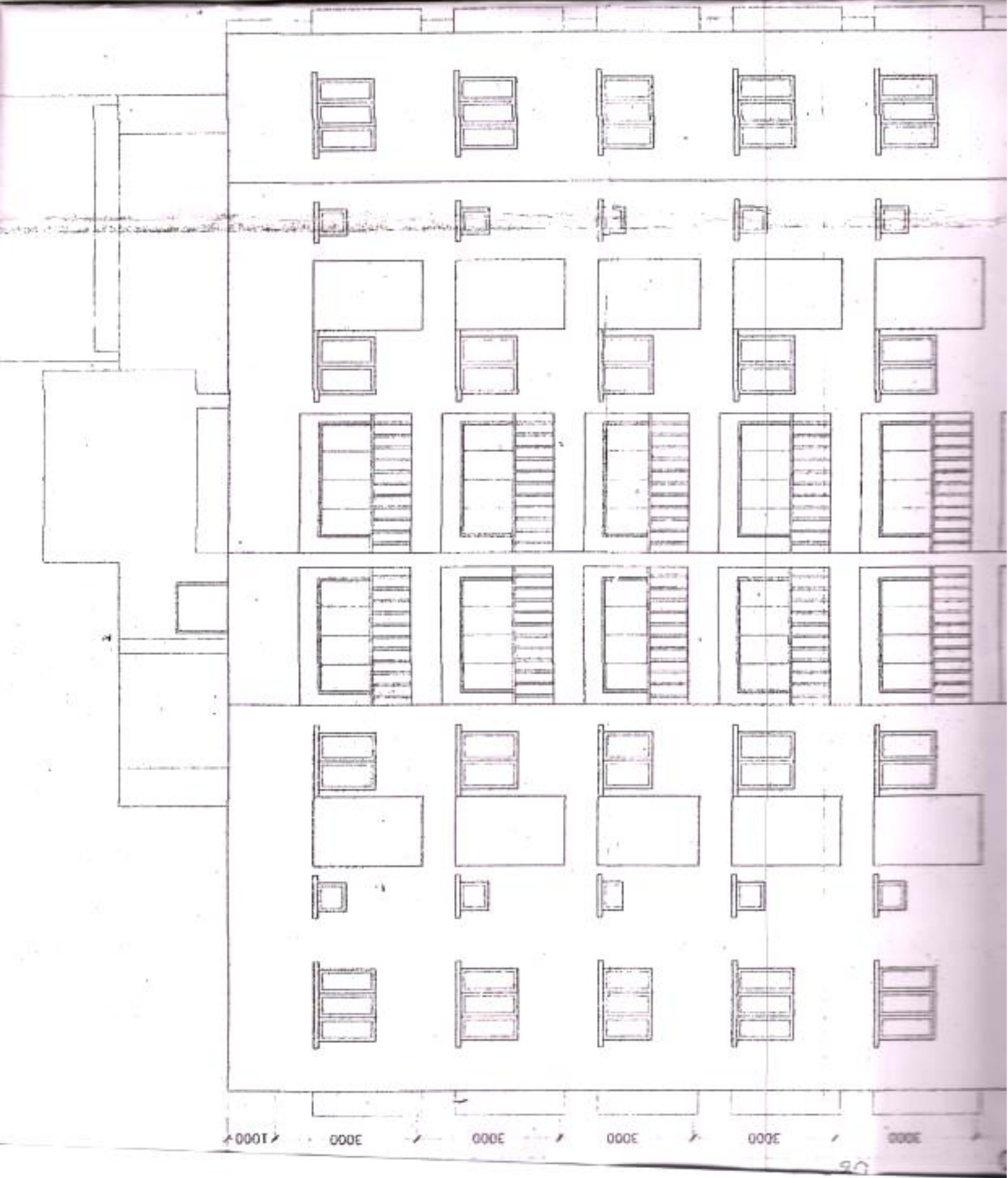


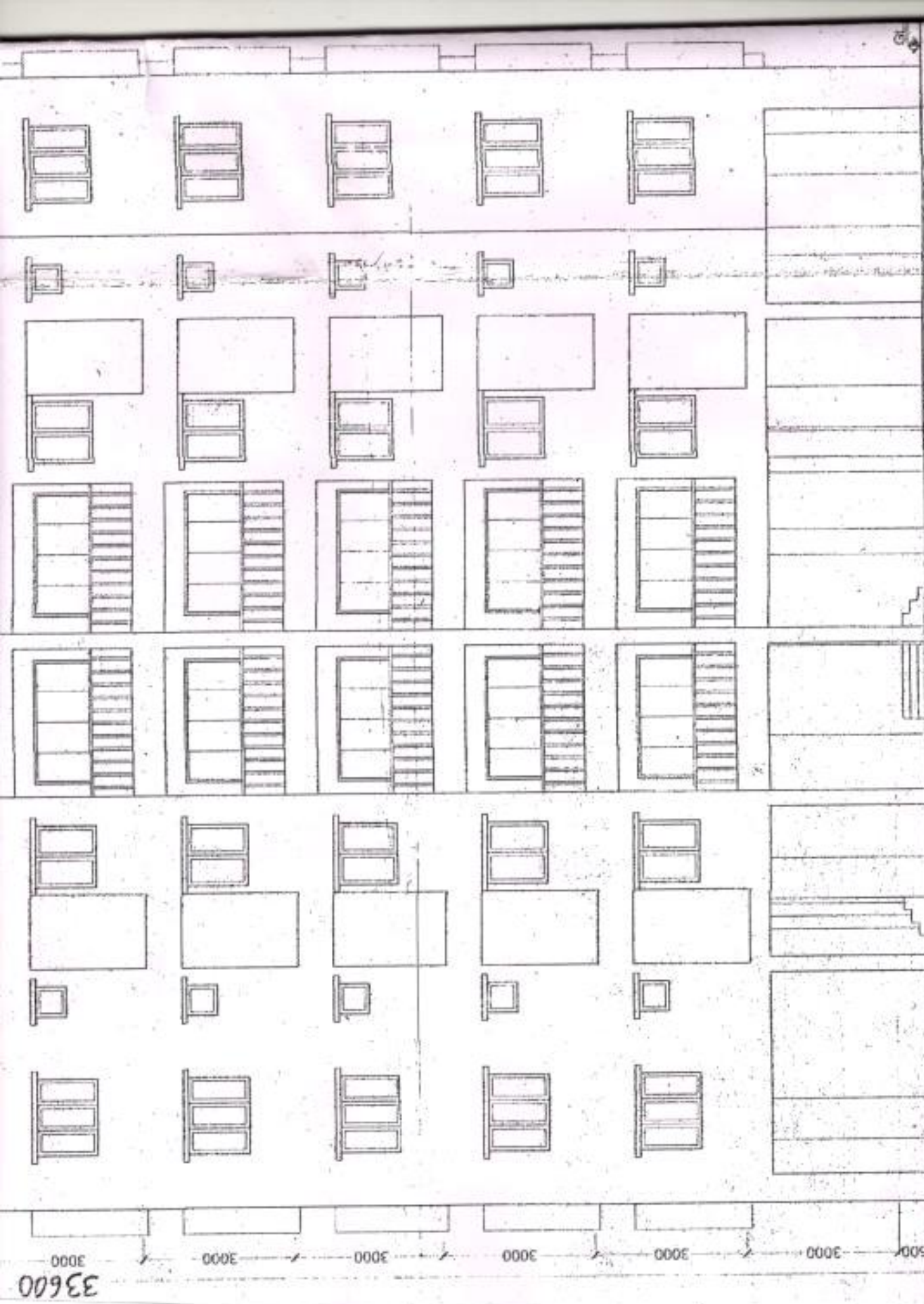
FIRST FLOOR PLAN OF

33600



FIRST FLOOR PLAN OF
BLOCK II
SCALE 1:100





FRONT ELEVATION OF BLOCK I

33600

SHEET NO.- 02

PROPOSED G+X STORIED RESIDENTIAL
BUILDING PLAN AT HOLDING NO:-
147,JANAPATH SARANI ,IN PART OF DAG NO.-
4586, R.S.NO.-102, J.L. NO-8, MOUZA - DAKSHIN
NIMTA, TOUZI- 2163, KHATIAN NO-1497,
P.S.-NIMTA , WARD-22, DIST.-24 PGS (N) LINDER
N.D.D.M.

DRAWING TITLE:

TYPICAL FLOOR PLAN (1st TO Xth), ROOF PLAN, FRONT
ELEVATION (BLOCK I)
1ST. FLOOR & ROOF PLAN OF BLOCK II.
DETAIL OF SEPTIC TANK AND SOAK PIT, DETAIL OF S.U.G.W.R.

NOTE:

1. ALL DIMENSIONS ARE IN M.M.
2. SCALE AS SHOWN.
3. WALL THICKNESS 250MM, 200MM, 125MM., LIFT WALL = 250MM, 200MM.
4. NATURE OF LAND - PLEASE REFER PARCHA & CONVERSION CERTIFICATES.
5. EXISTING STRUCTURES SHOULD BE DEMOLISHED BEFORE PROPOSED CONSTRUCTION.

CERTIFICATE OF OWNER

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN SO AS TO CONVERT IT FOR MY USE OR ALLOW IT TO BE USED FOR SEPARATE FLATS/FLOOR/STOREY.

CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR R.G.M & ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING & AFTER CONSTRUCTION OF BUILDING.

CERTIFIED THAT I ALSO UNDERTAKE TO REPORT OF COMMENCEMENT BEFORE SEVEN DAYS AND COMPLETION WOULD BE REPORTED WITHIN 30 DAYS. I ALSO UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINS FROM ANY CORNER IN RESPECT OF MY PROPERTY AS PER PLAN. R.G.M WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE FURTHER THERE IS NO TENANT IN THE AFORESAID PREMISES.

Shyamal Dey

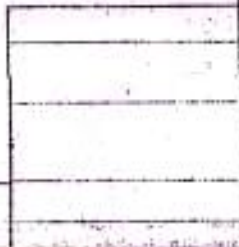
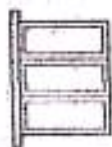
FOR SELF & CONSTITUTED ATTORNEY OF

1. SRI MAHESH AGARWAL
2. SRI DINESH KUMAR AGARWAL
3. SRI SAJUAN AGARWAL
4. PRAMOD LUNDIA

SIGNATURE OF OWNER.

CERTIFICATE OF STRUCTURAL STABILITY

WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPER STRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION ON THE HOLDING NO.- 147, WARD NO.-22, UNDER NORTH DUM DUM MUNICIPALITY, DIST-24PGS(N) HAVE BEEN SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.



GL +0.0

1

[Signature]

G. Majumdar
B.C.E., M.I.E.
Chartered Engineer
M-116010/3

[Signature]

[Signature]
S. K. Saha
M. Arch (Urban Design)
Regn. No. CA/2005/35277

[Signature]
Ranbir S. Bhattacharya
B.E. (CIVIL) 190-116A-1800
255 Dumdum Park, Kolkata-700055

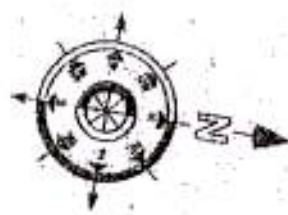
[Signature]

Ranbir S. Bhattacharya
B.E. (CIVIL) 190-116A-1800
255 Dumdum Park, Kolkata-700055

SIGNATURE OF L.B.A.

SIGNATURE OF STRUCTURAL
ENGINEER

SIGNATURE OF GEO-
TECHNICAL ENGINEER.



PREPARED BY



D.J. CONSULTANTS & ASSOCIATES
255 DUMDUM PARK, KOL-55.
PHONE NO -2590-6003

Rev.
28/05/14

Assistant Architect
East Circle, M. E. Directorate
Bikash Bhavan, South Block, 1st Floor
Bidhanagar, Salt Lake, Kolkata-91
Government of West Bengal

[Signature]
Subject: M. E. Directorate
East Circle, M. E. Directorate
Government of West Bengal
Bikash Bhavan, Salt Lake, Kolkata

APPROVED

Plan No. 51
Particulars on the
of Masonry Work
Specified in the
Condition as per
2 20/14/2015
or the Construction
& Sanitary Privy as
and Subject to the
herewith

HCHUNG
147
22
WARD NO.

Valid to
Sanction
years from the date of
sanction

Valid to 11 years from the date of sanction. If approved this can only be treated as cancelled sanction. If any must be provided with circulation chamber as per


STANT ENGINEER
North Dum Municipality


North Dum Municipality
07/08/2014



RENEWED

The can Renewed Up To
... 08/2019...No Further
Re ...al Will Be Given

RENEWED

The [blank] an Renewed Up To
[blank] 08/2019...No Further
Re : [blank] Will Be Given
Af r The Expiry Of The
Ab ve Date...08/19/19.....

[Signature]
TANT ENGINEER
No 1 [blank] Dum Municipality

[Signature] 29.12.18
Chairman
A # Dum Dum Municipality

